JUDICIAL CANDIDATES RATING COALITION

REQUEST FOR BIOGRAPHICAL INFORMATION FROM JUDICIAL CANDIDATES

This form seeks information about you that will be posted on the Judge4Yourself.com website with its ratings. Please complete and return this form and a black and white photograph of yourself before your scheduled interview. Each Candidate is responsible to provide accurate information, to review the information when posted and to advise the JCRC promptly of any correction required to that candidate's posted information.

Each Candidate is responsible to p	differ to that canadate of
	P D'Malley
	1 1/6/6/6
Current City of Residence:	Date and Place of Birth: 05/16/66 - Lakewood (Year of Graduation): John Carroll University - B.A. English 1882 - (SU) College of Law
Undergraduate School and Degree ((Year of Graduation):
Law School (Year of Graduation):	Degree (Year of Graduation): Mosters of Public Admin. 1992 CSU
Other Graduate School, if any, and	Degree (Year of Graduation): 1 (6578) 5 97 (58)
Year Admitted to Practice in Ohio:	Number of Years Engaged in Practice of Law in Ohio (excluding Judicial Service)
Other Court(s) to Which You Are Admitted & Year(s):	λ/A
	size of Low in any State (excluding Judicial Service):
Number of Years Engaged in Pract	tice of Law in any State (excluding Judicial Service):
Briefly describe your areas of prac	etice: I an engaged in the general practice of
law with a hea	by concentration in criminal definse in municipal juvenile, and complete places of the property of the places of t
I have routinely hand	led inventementers, that include traffic matters ca
Service as judge in state of federa	Med juveile matters, that include traffic matters conservation murder cases with jury elisibility. acrounded murder cases with jury elisibility.
W/A	
V	number of years in this position): Self-Employed since
¥	
1992	L LI ELEN PEK
Previous Employment and Dates	: My previous experience includes Fairview Park 88-89). Interim (ounty Recorder (1997): (hiet Deputy
City Councilman (19	88-89). Interim (ounty Recorder (1997); (hiet Deputy
c(1997.98). Director	Cuychosa County Information Services (1998 - 2004) - Mens
Westlake School	Cuychosa County Information Services (1998 - 2004) - Ments Board (2004-07). North Royalton City Prosecutor (2008- gnificant community or charitable activities: Parma Public Defender (2019- Prognificant community or charitable activities:
- 0	hor to Alyssa which is an opioid /substanting For Alyssa which is an opioid /substanting for the Alzheime
I am actively	1 1 Al marsh is in agining /substa
ASA. and tig	hting for they sea which is at the
abuse organization	n dedicated to the awareness, prevention, and substance abuse in our communities, In addi-
treatment of	substance abuse in our communitaris, interest
- 1 10 -	
experience	at the grade school level.