

**JUDICIAL CANDIDATES RATING COALITION**  
**REQUEST FOR BIOGRAPHICAL INFORMATION**  
**FROM JUDICIAL CANDIDATES**

This form seeks information about you that will be posted on the Judge4Yourself.com website with its ratings. Please complete and return this form and a color photograph of yourself before your scheduled interview.

Each Candidate is responsible to provide accurate information, to review the information when posted and to advise the JCRC promptly of any correction required to that candidate's posted information.

Name: **JAMES W. SATOLA**

Current City of Residence: **University Heights, Ohio**      Date and Place of Birth: **August 26, 1961 (Cleveland, Ohio)**

Undergraduate School and Degree (Year of Graduation): **The Ohio State University, B.S., Zoology (1984)**

Law School (Year of Graduation): **Case Western Reserve School of Law, Juris Doctor (1989)**

Other Graduate School, if any, and Degree (Year of Graduation): **Harvard Program on Negotiation, Certificate (2017)**

Year Admitted to Practice in Ohio: **1989**      Number of Years Engaged in Practice of Law in Ohio **31 years**  
(excluding Judicial Service)

Other Court(s) to Which

You Are Admitted & Year(s): **District of Columbia (1991); Supreme Court of the United States (1993); United States Courts of Appeals for the Armed Forces (2009), Second Circuit (2006), Sixth Circuit (1992), Seventh Circuit (2011), Eighth Circuit (2001), Ninth Circuit (2004), Eleventh Circuit (2017); United States District Courts for the District of Arizona (1997), Northern District of Ohio (1990), Southern District of Ohio (2007).**

Number of Years Engaged in Practice of Law in any State (excluding Judicial Service): **31 years**

Briefly describe your areas of practice: **General Civil Litigation Practice, Self-Employed (2011-Present), and with Squire, Sanders & Dempsey L.L.P. (1991-2010), with emphasis on theft of trade secret, False Claims Act, eminent domain, tax valuation, bankruptcy, federal and state trial and appellate practice, and federal jurisdiction. Administrative, serving the Federal Bar Association, Editorial Board, *The Federal Lawyer* (2016 to Present), and as Circuit Vice President for the Sixth Circuit (2010-2016).**

Summarize your experience, if any, before the court to which you seek election: **Have appeared in many cases in the Courts of Appeal throughout Ohio (not only the Eighth District, but also the Third, Fourth, Fifth, and Sixth Districts), as well as numerous federal U.S. Circuit Courts of Appeal throughout the country (Second, Third, Sixth, Eighth, and Ninth Circuits).**

Service as judge in state or federal court of record (identify position, court and years of service): **N/A**

Current Position and Employer (number of years in this position): **Self-Employed (9 years, 2011 to Present); Editorial Board, *The Federal Lawyer*, Federal Bar Association (4 years, 2016 to Present)**

Previous Employment and Dates: **Circuit Vice President for the Sixth Circuit, Federal Bar Association (2010-2016); Hearing Officer, Cuyahoga County Board of Revision (2010-2011); Senior Attorney, Squire, Sanders & Dempsey L.L.P. (1991-2010); Law Clerk to U.S. District Judge John M. Manos, U.S. District Court for the Northern District of Ohio (1989-1991); Summer Associate, Ulmer & Berne LLP (1988), Nurenberg, Plevin, Heller & McCarthy (1987); Medical Research Assistant, Department of Nephrology, Veterans' Administration Hospital of Cleveland (1984-1986); Evening/Weekend Supervisor, West Campus Undergraduate Library, The Ohio State University (1984).**

List no more than five of your significant community or charitable activities: **Cleveland Metropolitan School District and Cleveland Metropolitan Bar Association "3 Rs" (Rights, Responsibilities & Realities) Program: Chair, 3Rs Oversight Committee (2015-2016) & Teaching Team Leader, Glenville High School (2006-2009), Lincoln West High School (2009-2010), Jane Addams Business Careers Center (2011-2012), John Hay High School CSS&M (2012-2020); Ohio Center for Law Related Education (Mock Trial/Moot Court Programs).**